

**BOONE COUNTY FAIR**  
**NEW CONCESSIONAIRE/VENDOR APPLICATION**

Return to: Boone County Fair Association  
c/o Concessions Committee  
P.O. Box 471      Belvidere, IL 61008

Office: 815-544-4066      Fax: 815-544-8027      E-mail: bcfconcjh@aol.com

Company Name: \_\_\_\_\_

Contact Name: \_\_\_\_\_ Date Signed: \_\_\_\_\_

Address: \_\_\_\_\_ State: \_\_\_\_\_

Zip Code: \_\_\_\_\_ E-mail: \_\_\_\_\_

Phone: \_\_\_\_\_ Cell: \_\_\_\_\_

Products to be sold or displayed: \_\_\_\_\_

\_\_\_\_\_

**Inside Booth:** (10' wide and 8' deep).      How many inside spaces? \_\_\_\_\_  
Electric: 20 amps included with each booth

**Outside:** (Spaces are minimum 10' wide, additional space in 5' increments.)  
(Depth varies on location on fairgrounds)

Amount of space needed: Frontage Ft. \_\_\_\_\_ X Depth \_\_\_\_\_

Tent Rental: Tent Size: \_\_\_\_\_ x \_\_\_\_\_ (See brochure for sizes)

**Electric:** **Outside:** Number of amps needed - 110 amps \_\_\_\_\_ or \_\_\_\_\_ 220: amps

On the back please list any other fairs or similar events you have worked.

Enclose a snapshot of your booth or sketch of your proposed booth structure.

Include any miscellaneous information you feel we should have.

**NOTE: UPON APPROVAL, A FULL CONTRACT WILL BE SENT.  
RETURN CONTRACT WITH COPY OF CERTIFICATE OF INSURANCE**

Other Fairs of Similar events you've worked